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1. IDENTIFICATION:

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|---------------------|--|--------------|------------------|--|
| Program/Department: | | | Date: (mmddyyyy) | |
| Requested by: | | Cost Centre: | Phone #: | |
| Email Address: | | | | |

2. PROGRAM TYPE

| | | | | | | | |
|--------------|--|-------------------|--|------------------|--|----------------|--|
| Education | | Research | | Innovation | | Spiritual Care | |
| Patient Care | | Capital Equipment | | Capital Building | | Other | |

3. DESCRIPTION OF ITEM/SERVICE REQUIRED (Select applicable section)

3a. Education Details:

| | |
|-----------------|----------------------------|
| Program request | Cost |
| Institution | |
| Conference | Incremental Operating Cost |
| Location/Travel | |
| Other | |

3b. Capital Item Details:

| | |
|--------------|----------------------------|
| Item request | Capital Cost |
| Function: | Incremental Operating Cost |

3c. All Other Program Details:

| | |
|-----------------|----------------------------|
| Program request | Cost |
| # of Personnel | |
| Supplies | Incremental Operating Cost |
| Sub Contract | |
| Other | |

4. FUNDING: If Foundation funding is considered the funding source, please provide fund account name, #, and current available fund balance and articulate how purchase aligns with terms of reference of fund

| | |
|-------------------------------------|-----------------------------|
| UHKF Foundation fund name account # | Current available fund |
| | |
| Program Start Date (mmddyyyy) | Program End Date (mmddyyyy) |

5. BENEFITS TO PATIENT POPULATION & CARE: Provide benefits to patient safety or patient care (qualitative & quantitative)

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6. OPERATING BUDGET IMPACT: Please describe how incremental operating costs identified above will be accommodated in program/department operating budget?

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7. HOSPITAL APPROVAL SUPPORT FOR FUNDING REQUEST (if approval not required, use N/A):

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|-------------------------------------|--|-------|--|
| Operations/Administrative Director: | | Date: | |
| Medical Leadership | | Date: | |
| Program/Department VP: | | Date: | |
| Information Management: | | Date: | |
| Clinical Engineering: | | Date: | |
| Occupational Health and Safety | | Date: | |
| Maintenance: | | Date: | |
| Hospital Finance: | | Date: | |

8. UHKF APPROVAL

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|---------------------|--|-------|--|
| Grant Coordinator | | Date: | |
| President & CEO | | Date: | |
| UHKF Board Approval | | Date: | |
| G/L Account # | | Date: | |